**Technical Application**

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| **APPLICANT INFORMATION** | |
| Name of Applicant |  |
| Address |  |
| Legal Representative | Name & Title: Contact Information: |
| Primary Point of Contact | Name & Title: Contact Information |
| DUNS Number |  |
| VAT Number |  |
| Phone Number |  |
| Fax Number |  |
| Website |  |

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| **PROJECT INFORMATION** | | | | |
| Project Title | |  | | |
| Location | |  | | |
| Period of Performance | |  | | |
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| **BUDGET SUMMARY** | | | | |
| **Category** | | **U.S. Dollars** | | **Local Currency** |
| Amount Requested | |  | |  |
| Cost Share, if applicable | |  | |  |
| Other Donors, if applicable | |  | |  |
| Total Budget | |  | |  |
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| **KEY PERSONNEL** *(Please list key personnel below and attach CVs for all key personnel)* | | | | |
| **Name & Title** | | **Scope of Work** | | |
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| **Organizational Capability** *(Please list annual income over past 3 years and main financial contributors)* | | | | |
| **Year** | **Annual Income (USD)** | | **Financial Contributor** | |
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| **Past Performance** *(Please provide information for at least one major project your organization implemented in the past five years that demonstrates your organization has relevant expertise to meet the goals of the project)* | |
| **Project 1** | |
| Project Title |  |
| Period of Performance |  |
| Location |  |
| Role of Organization |  |
| Project Objectives |  |
| Project Results |  |
| Total Budget |  |
| Funding Source and Contact Information |  |

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| **Project 2** | |
| Project Title |  |
| Period of Performance |  |
| Location |  |
| Role of Organization |  |
| Project Objectives |  |
| Project Results |  |
| Total Budget |  |
| Funding Source and Contact Information |  |
| **Project 3** | |
| Project Title |  |
| Period of Performance |  |
| Location |  |
| Role of Organization |  |
| Project Objectives |  |
| Project Results |  |
| Total Budget |  |
| Funding Source and Contact Information |  |

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| **Statement of Liability** | |
| I, the undersigned, being the person responsible on behalf of the applicant for this project, certify that the information given in this application is true and accurate. | |
| Name & Title |  |
| Signature and Stamp |  |
| Date |  |

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| **PROJECT DESCRIPTION** |
| **Problem Statement** *(Please provide information on the issues/problems that the project will address)* |
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| ***Statement of Goals/Objectives (****Please state the projects goal and its corresponding objectives to address the problems identified above)* |
| **Goal:**   * **Objective 1** * **Objective 2** * **Objective 3** |

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| **Summary** *(Please provide an overall summary of the project describing what it aims to achieve)* |
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| **Technical Approach/Strategy** *(Please describe the overall approach/strategy your organization will employ to achieve the project objectives)* |
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| **Activities** *(Please describe, in detail, all activities that will be implemented to achieve each project objective)* |
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| **Expected Targets/Deliverables** *(What are the expected targets/deliverables that will result from activity implementation)* |
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| **Projected Beneficiaries** *(please describe the type and number of beneficiaries)* |
| Type and Number of direct beneficiaries: |
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| Type and number of indirect beneficiaries: |
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| **Project Work-Plan and Timeline** *(Please provide a summary of the work-plan and timeline in addition to attaching a copy of the detailed work-plan)* |
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| **Public Outreach and Communications** *(Please describe the public outreach and awareness campaigns that will be implemented to support planned activities)* |
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| **Sustainability** *(Please describe measures that will be taken to ensure project sustainability after activity completion)* |
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| **Statement of Cost-share** *(if applicable)* |
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| **Management Plan** *(Please describe proposed management structure, approach, and systems that will be employed to successfully implement activities and ensure program effectiveness)* |
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| **Challenges & Solutions** *(Pease describe potential challenges that may be encountered during implementation and how you will overcome them)* |
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Please attach the following documents:

* **CVs of Key Personnel**
* **Work Plan**
* **Budget**