

Name of organization: **Afghan Association for Physical Therapy (AAPT)**

Project Ref #:

name of the Project: **Strengthening Physiotherapy Profession**

Project Period: **1/Jan/2020 - 31/Dec/2020**

اسم ارگان :

شماره پروژه:

اسم پروژه:

تاریخ :

| Activity code                              | Name of Activity | Details of activity | Account Code | Account Name | Amount of Account | Unit Type | #of unit | Unit rate | Quantity | Total Budget | Donor |  |
|--|------------------|---------------------|--------------|--------------|-------------------|-----------|----------|-----------|----------|--------------|-------|--|
| <b>Programme Cost / Direct cost</b>        |                  |                     |              |              |                   |           |          |           |          |              |       |  |
| 01   |                  |                     |              |              |                   |           |          |           |          |              |       |  |
|  |                  |                     |              |              |                   |           |          |           |          |              |       |  |
|  |                  |                     |              |              |                   |           |          |           |          |              |       |  |
|  |                  |                     |              |              |                   |           |          |           |          |              |       |  |
|  |                  |                     |              |              |                   |           |          |           |          |              |       |  |
| 02   |                  |                     |              |              |                   |           |          |           |          |              |       |  |
|  |                  |                     |              |              |                   |           |          |           |          |              |       |  |
|  |                  |                     |              |              |                   |           |          |           |          |              |       |  |
|  |                  |                     |              |              |                   |           |          |           |          |              |       |  |
|  |                  |                     |              |              |                   |           |          |           |          |              |       |  |
| 03   |                  |                     |              |              |                   |           |          |           |          |              |       |  |
|  |                  |                     |              |              |                   |           |          |           |          |              |       |  |
| <b>Total Programme Cost</b>                |                  |                     |              |              |                   |           |          |           |          | -            |       |  |
| <b>Administrative Cost / Indirect cost</b> |                  |                     |              |              |                   |           |          |           |          |              |       |  |
| 04   |                  |                     |              |              |                   |           |          |           |          |              |       |  |
|  |                  |                     |              |              |                   |           |          |           |          |              |       |  |
|  |                  |                     |              |              |                   |           |          |           |          |              |       |  |
|  |                  |                     |              |              |                   |           |          |           |          |              |       |  |
| <b>Total Administrative cost</b>           |                  |                     |              |              |                   |           |          |           |          | 0 AFN        |       |  |
| <b>Total Budget</b>                        |                  |                     |              |              |                   |           |          |           |          | -            | AFN   |  |
| <b>DPO Contribution</b>                    |                  |                     |              |              |                   |           |          |           |          |              | AFN   |  |

Prepare by: \_\_\_\_\_

Name:

Title:

Stump: \_\_\_\_\_

**Approve By:** \_\_\_\_\_

Name:

Title: